

**TOWNSHIP OF FAIRFIELD  
ORDINANCE #2009-07**

**AN ORDINANCE AMENDING CHAPTER 18-2.4  
OF THE CODE OF THE TOWNSHIP OF FAIRFIELD  
REGARDING RATE INCREASE  
FOR WATER SERVICE CHARGES**

**WHEREAS**, the Passaic Valley Water Commission, based upon a comprehensive rate study has taken action at the December 18, 2008 Board of Commissioner's meeting in approving an increase in the wholesale water rates for the years 2009 and bulk water rates for the year 2009; and

**WHEREAS**, the wholesale water rates will increase from \$1,683.22 per MGD to \$1,834.71; and

**WHEREAS**, effective February 1, 2009, bulk water rates will increase in order to further approach the retail value of \$2,450.00 per million gallons; and

**WHEREAS**, based upon the foregoing the Governing Body of the Township of Fairfield has found it necessary to increase its rate for water service charges to its residents;

**NOW, THEREFORE BE IT ORDAINED BY THE MAYOR AND  
COUNCIL OF THE TOWNSHIP OF FAIRFIELD, COUNTY OF ESSEX, STATE  
OF NEW JERSEY AS FOLLOWS:**

1. Chapter 18-2.4 be and is hereby amended to read as follows:
  - a. The quarterly charges for water consumed at the building or buildings on the premises served, as measured by the water meter, shall be as follows:
    1. Zero (0) to fifteen thousand (15,000) gallons: forty dollars and twenty five cents (\$40.25) for 2009;
    2. Above fifteen thousand (15,000) gallons: three dollars and twenty five cents (\$3.25) for 2009 for every additional one thousand (1,000) gallons
  - b. Billings for water consumed at each building shall be determined by the Water Department.

The filing of residential swimming pools located within approximately three hundred (300) feet of an available water hydrant shall be performed by the Municipal Water Department at a flat fee to the owner or occupant in the amount of one hundred fifty dollars (\$150.00) dollars, payable in advance.

2. All ordinances and parts of ordinances inconsistent herewith are hereby repealed.
3. If any section, paragraph, subdivision, clause of provision of this ordinance shall be adjudged invalid, such adjudication shall apply only to that section, paragraph, subdivision, clause or provision so adjudged, and the remainder of this ordinance shall be deemed to be valid and effective.
4. This Ordinance shall take effect immediately upon passage and publication in accordance with law.

  
JAMES W. GASPARINI, MAYOR

ATTEST:

  
DENISE D. CAFONE, MUNICIPAL CLERK

#### NOTICE

**Notice** is hereby given that the foregoing Ordinance was submitted in writing at a meeting of the Mayor and Council of the Township of Fairfield, County of Essex, State of New Jersey, held on **February 23, 2009**, introduced and read by title and passed first reading, and that said Governing Body will further consider the same for second reading and final passage thereof at a meeting to be held on **March 9, 2009 at 7:00 p.m.**, at the Municipal Building, 230 Fairfield Road, Fairfield New Jersey, at which time and place a public hearing will be held thereon by the Governing Body and all persons and citizens of interest shall have an opportunity to be heard concerning same.

Denise D. Cafone  
Municipal Clerk

**INTRODUCTION OF ORDINANCE FEBRUARY 23, 2009**

**ORDINANCE #2009-07, AN ORDINANCE AMENDING CHAPTER 18-2.4 OF THE CODE OF THE TOWNSHIP OF FAIRFIELD REGARDING RATE INCREASE FOR WATER SERVICE CHARGES**

**INTRODUCED BY: COUNCILMAN CONNINGTON  
SECONDED BY: COUNCILMAN MORGAN  
PUBLISHED : FEBRUARY 27, 2009  
2<sup>ND</sup> READING AND PUBLIC HEARING: MARCH 9, 2009**

**ROLL CALL VOTE**

<b>GOVERNING BODY</b>	<b>AYES</b>	<b>NAYS</b>	<b>ABSTAIN</b>	<b>ABSENT</b>	<b>NO VOTE</b>
COUNCIL PRESIDENT MICHAEL MCGLYNN	X				
COUNCILMAN JOHN LAFORGIA	X				
COUNCILMAN(1) WILLIAM CONNINGTON	X				
COUNCILMAN(2) THOMAS MORGAN	X				
MAYOR JAMES GASPARINI	X				

**2<sup>ND</sup> READING AND PUBLIC HEARING MARCH 9, 2009**

**INTRODUCED BY: COUNCILMAN LAFORGIA  
SECONDED BY: COUNCILMAN CONNINGTON  
PUBLISHED: MARCH 12, 2009**

**ROLL CALL VOTE**

<b>GOVERNING BODY</b>	<b>AYES</b>	<b>NAYS</b>	<b>ABSTAIN</b>	<b>ABSENT</b>	<b>NO VOTE</b>
COUNCIL PRESIDENT MICHAEL MCGLYNN	X				
COUNCILMAN (1) JOHN LAFORGIA	X				
COUNCILMAN (2) WILLIAM CONNINGTON	X				
COUNCILMAN THOMAS MORGAN	X				
MAYOR JAMES GASPARINI	X				